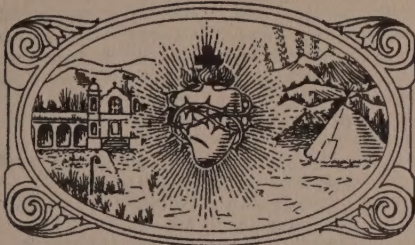


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No. 4

On June 13th, the Holy Father addressed an Apostolic letter to Father General on the second centenary of the canonization of St. Aloysius, Patron of Youth, which he looks upon as an excellent occasion for the renovation and preservation of faith and morals among the young. He first draws attention to the singular predilection shown by our Lord towards children, he points out the earnest solicitude always shown by the Church in their regard, and the many admirable institutions, especially of learning, which she has established for their welfare. This educational work of the Church has produced abundant fruit; and from it arose the consoling spectacle of the Catholic youth manifested in Rome during the Holy Year, which brought such consolation to his paternal heart, and which he hopes may show a solid front against the growing insidious enemies of faith and innocence of youth.

These centenary festivities have given His Holiness a favorable opportunity of showing his earnest solicitude for his beloved children, scattered world-wide, in presenting Aloysius Gonzaga as their model and protector against the many illusions held up to them by the enemies of the Church, and particularly by ignorant and incompetent writers. He goes on to show that St. Aloysius is today, as ever, the living model of virtuous youth; the pattern of those who have been truly admirable for their innocence of life and the integrity of their conduct.

Here is where the educational mission of St. Aloysius shines forth, in teaching youth the exceeding importance of culture of the mind and of the spiritual life above all exterior culture — which without proper balance brings misfortune. He shows them the principal foundation of this education, the sublime spirit of faith, guided by eternal principles drawn from the Spiritual Exercises, and pondered over long and earnestly. In their eternal light and under their influence he drew that height and constancy of his resolution to preserve from every stain the innocence of his life and to such a degree as to merit the title of *Angelic Youth*. Nor was he such through mere natural insensibility, but by force of will; for though he was free from the lower conflicts of the senses, he experienced severe assaults from the impulses of anger and vain glory, being a youth of an ardent and impetuous disposition. It was by constant prayer to God and filial devotion to the Blessed Mother that he obtained such constancy in his good resolutions, fully convinced that only the divine assistance can preserve virtue and assure perfection. On this account he approached the Holy Table as frequently as possible, making our Hidden Lord the center of his spiritual life.

The Pope shows that these pious practices and the manly virtues derived from them are very necessary for present-day youth and cannot be overlooked without serious conse-

quences to society, which now, more than ever, stands in need of robust and enterprising character, such as are formed in the school of Christian knowledge. Thus only can our youth avoid the besetting sins of the day, an inordinate love of freedom, pride of intellect, unbridled independence of the will with disrespect for all authority, which is undermining our social fabric, destroying all spiritual life, and is in every way inimical to the apostleship of Catholic action. The generosity and excellence of the Saint's obedience and submission gave him that nobility of character which made him so universally esteemed by both high and low, and bestowed that incredible strength of will, that daring spirit in the cause of God and that majestic personal dignity.

On this occasion the Pope desires to bring the Saint's example before the mind of our modern youth, especially of our students, who stand so much in need of solid culture and good judgment to preserve them from fads and fancies. This example has always exercised a very fruitful apostolate among youthful hearts and on account of the Saint's wonderful influence the Holy Father wishes to accentuate his Patronage looking forward to a marked renovation of youthful holiness and virtues, and a true longing for the only Christian glory, the heroism of sanctity. He also mentions St. Stanislaus, the finished model of manliness and of an unconquerable constancy in following under trying circumstances the will of God.

The following letter of Aluigi Gonzaga, the original of which is in possession of our Fathers at Innsbruck, will be of general interest.

Illmo. s. Padre: (1)

Your Lordship's letter of the 6th inst. (2) gave us (3) great sorrow as it was said therein that you were afflicted with the gout and with a slight fever, though both were gradually leaving you. But another letter from the Lady, our Mother (4) of the 8th consoled us as we noted therein that you had fully recovered. Thanks be to the Divine Majesty. Yesterday we were out to see the burial of the Grand-duchess (5)—the ceremony was very beautiful and lasted three hours. The order of the procession was as follows: First

came the banner of St. Lorenzo, (6) then the cross, both of them accompanied by 150 poor, clad in mourning and carrying lighted torches in their hands. Then came the religious orders, not alone those of the city, but all within a radius of three miles, so that there were representatives of eighteen orders, every one of whom carried a white candle weighing a pound. Then came the Plagnoni (7) in their usual attirement, then the priests, also with one-pound candles, then came the pages, gentlemen and courtiers, all in mourning and with torches, finally the corpse under the canopy; and the corpse was carried by nobles, the canopy by gentlemen of the city. The Grand-duke (8) in the Gramalia (9) and wearing the civic bretta followed with the remaining courtiers and the armed guards. Having accompanied the corpse to St. Lorenzo he retired to the palace. We are continuing our devotional exercises and our studies. We are well. Nothing now remains for us to do but to make an end and to kiss your hands as also those of the Lady, our Mother, our little sister (10) and our brother (11).

Your Lordship's good son,
Aluigi Gonzaga.

NOTES: (1) Don Ferrante di Gonzaga, first Marquis of Castiglione, d. 1579. (2) April, 1578. (3) Aluigi and his brother, Rudolfo, both studying in Florence at that time. (4) Dona Maria Tana di Santena. (5) Joanna, the first wife of Grand-duke Francis I, sister of Emperor Maximillian II. (6) The Burial-church of the Medics. (7) A fraternity of professional mourners. (8) Francis I de Medici, Grand-duke of Tuscany from 1564 to 1587. (9) Special dress of mourning. (10) Dona Isabella, born 1574. (11) Francesco, born 1577.

This letter is a gem in itself, as it gives us a perfect picture of the ten-year old Aluigi that acquires new charm with each repeated inspection. Though a saint he was a real live boy, one whom we could easily transfer from Florence to the campus of an American school and find him perfectly at home among the youngsters in their games and amusements. Attention to the little secrets of his life as revealed in this letter will make a very favorable impression on those who have known

the greatpatron of youth only as revealed by some of his biographers, strict and severe, a man before his time, who seemed to have skipped the age of boyhood.

A real boy, though a saint, he observed the minutest and most interesting details of the funeral just as any other boy would have done. He expresses his sorrow over his father's illness, joy over his recovery and makes sure to close his letter with love to his mother, to his baby sister and brother.

Moreover the make-up of the letter shows him to be a boy; there are mistakes in spelling; and in transcribing from the rough copy he seems to have become tired near the close and copied the wrong words. Though anxious to send a perfect page to his beloved and illustrious father he cannot afford to rewrite the whole letter, so, boylike, he simply cancelled the mistake and went ahead. Elated over its final completion he sealed it in two places and so vigorously, that the impressions are plainly visible.

SACRED HEART NOVITIATE

Feast — Appropriate celebrations marked the observance of the Feast of Christ the King. On each of the three days preceding the Feast a sermon on the Kingship of Christ was preached during dinner.

Stations—A fine set of Stations of the Cross now adorns the walls of the chapel at our villa. They were presented to us by St. Mary's church, San Jose. A Franciscan Father from Santa Barbara has officially erected them. They more than answer a need that has long been felt by all of us.

Library—for the past year the Juniors, under Rev. Fr. Rector's supervision, have been busily putting their library in order. At present it is of fairly good size, comprising about 1500 volumes, and is growing steadily. The latest addition was a set of the 1926 edition of the Encyclopaedia Britannica. The Dewey decimal system has been adopted. All books are indexed under the author's name and also under the title. As a result it is no longer a penance or time-waster to search for a book.

St. Alphonsus—The Juniors were hosts to the coadjutor brothers on the evening of the Feast of their

patron, St. Alphonsus. Brothers came from Santa Clara, San Jose, and San Francisco to spend the day amongst the vine-covered hills so familiar at one time to them all. In the evening after the gaudiosa there was an entertainment. A poem dealing with all the various occupations that our Brothers perform and an amusing skit composed by one of the Juniors, made up the principal features. Both were great successes.

ST. IGNATIUS COLLEGE

Building—Steam shovels finished work on the sand dunes along side of the Faculty Building last month and further constructions are in fieri. The contractors are Barrett and Help. Mr. Barrett is an active alumnus of S. I. His firm has been awarded several important contracts in the Bay City districts, among them being the new wing at St. Mary's hospital.

College—Mass for the Deceased Students and Alumni was celebrated on Nov. 12. Attendance at Mass on the First Friday is of obligation for all students and this month Communion was received by nearly all present.

Orchestra—Under the tutelage of Mr. Baud, the orchestra is rapidly rounding into shape and will allow the moderator to give more attention to the organizing of a band.

Oratory—The annual Oratorical Contest was held November 12, in the Santa Maria hall of the K. C. building. Those competing numbered three from the senior class, two juniors and four sophomores, who had won places through the elimination try-outs. The contest is one of the oldest Ignatian institutions and offers a gold medal, the gift of the Ignatian Council of the Y. M. I.

Pilgrimage—Father Gleeson has quite recovered from his operation and will be able to conduct the western Pilgrimage to Rome for the Aloysian Celebration. Both college and high school will have their representative.

Debates—The societies conducted by Mr. Feeley and Mr. Murphy have shown phenomenal vitality. The Websters and Burkes of both college and high school have received many invitations to debate but their acceptance is as yet only tentative.

Alumni—The annual reunion of the Alumni this year was a grand

success, thanks to the activity of the committee chairman, William A. O'Brien, '26. The banquet was held in the Palace Hotel, on November 17. His Grace, the Archbishop, the Governor-elect, the Mayor and the presidents of all the Catholic colleges in California, a number of prominent clergymen and leading citizens were among the invited guests. An innovation, which met with unanimous approval, was the presence of the senior and junior years, thus linking the undergrads with the "old boys."

Visitors—Very Rev. Fr. Provincial was present at the November reading of honors. Fr. John Hemm of the Hungarian Province was also our guest. He is in this country to do retreat work among his people. Father Brogan resided at St. Ignatius during his stay in California for the meeting of the Registrars held at the State University.

UNIVERSITY OF SANTA CLARA

Fire Destroys Mission—On Monday morning, October 25th, while some of our Fathers were saying their Masses, fire was discovered in the north tower of the Santa Clara Mission Church. The Santa Clara fire department responded to the alarm, but the fire spread with such rapidity that the firemen, hindered in their work by low water pressure and inadequate equipment, were unable to check the flames. Calls for aid were sent to the San Jose fire department, and three companies responded, bringing with them a high pressure water pumper.

The fire was brought under control after a stubborn fight of over three hours, in which the firemen of the two communities were very ably assisted by almost the entire student body of the University. Our boys worked hard in a successful effort to save our institution from what might have been a total loss. They were well organized and fought the fire all morning without having had any breakfast, as the fire was discovered just as the students were getting out of bed. Due to the splendid work of the boys practically every movable object was saved from the buildings destroyed by fire. An immense painting was removed intact from the students' chapel; precious relics were rescued from the historic Mission, including the fa-

mous crucifix of Father Magin Catala; and thousands of books from the Law Library were carried to safety.

Before the fire was brought under control, it had consumed the entire Mission Church, a building used by our Law Library, and a number of rooms above the students' refectory, occupied by the lay members of our Faculty. The roof of the students' chapel ignited from the intense heat of the Mission fire, and although the chapel was of brick construction, the intensity of the fire which destroyed the roof left the building in a state of complete ruin. Of the three Mission Bells, only one was saved from the fire. After it had cooled off, the engineering students rigged up scaffolding, raised the bell, and at 8:30 p. m., in the presence of the entire student body, solemnly rang it as has been the nightly custom of over a century.

Since the destruction of Mission Santa Clara, public sentiment throughout California has been aroused in the interest of rebuilding this historic monument of early California. A drive is being launched under the auspices of the Native Sons of the Golden West, and a goal of \$150,000 has been set as the amount needed to restore the Mission. A group of prominent San Franciscans, including Mr. William Humphrey, Mr. James Bacigalupi, Mr. William Leahy, Mr. Joseph Tobin, Mr. Harry I. Mulcrevy, Mr. Lewis Byington and others, have pledged \$25,000. Another \$25,000 has been promised by the Alumni, and \$25,000 is expected of the state at large. A formal public drive for the remaining \$75,000 will be made in Santa Clara county, with headquarters in San Jose. This drive will be sponsored by a number of prominent citizens of San Jose. Judge Charles Thompson of Santa Clara, an alumnus, is general chairman of the Restoration Campaign.

The sentiment of everyone, Catholic and non-Catholic alike, is that the Mission should be restored. It is planned to construct a new church on the site of the one destroyed, after the plans of the original Santa Clara Mission, although on a little larger scale and of a more permanent nature. This new building is to be used by the students of the University as their chapel. The old

Students' Memorial Chapel has been razed to the ground; a week's dynamiting did the trick. A temporary chapel has been made ready in the old study hall of Kenna Hall. The students' dining room has been completely renovated and is again in use. The burned rooms above have been torn out and a new roof put on the one story building of the rectory.

Parish Church Blessed—The Solemn Blessing of the new St. Clare's parish church took place Sunday, November 14th, at the 10:30 o'clock Mass. His Grace, Archbishop Hanna performed the ceremony and assisted at the Solemn High Mass, which was sung by Very Rev. Father Provincial.

St. Aloysius Pilgrimage — Three college students from Santa Clara, and two high school students from College Park are preparing to leave for Rome early in December with Father Gleeson, on the Aloysian Pilgrimage.

Homecoming Day—October 30th was the annual homecoming day of the Alumni. A large crowd was on hand to witness the football victory over Nevada, and to view the ruins of the Mission, the Alumni Chapel, etc.

U. S. C. PREP.

Public Debate—The Junior Dramatic Society will engage in a public debate with the San Jose High School on a subject of much local importance, the Boulder Creek Dam project.

Glee Club—A Glee Club is to start practice immediately and perform once before Christmas. It is hoped that they will give a concert some time during the second semester.

Band Activities—During the rally before the game with St. Mary's Preps, the band performed quite notably and did much to add to the general spirit of enthusiasm.

SEATTLE COLLEGE

Aloysian Centenary—Since the beginning of school, Seattle College students have left nothing undone in their efforts to make the Aloysian Celebration a success. The Junior Aloysians, boys from first-year high, have appeared in an Aloysian playlet no less than nine times before different audiences in the city. The boys of second-high,

under the direction of Mr. McDonnell, S. J., will next take the stage in a two-act play, "Victory," a composition of Mr. Flaherty, S. J., depicting the struggles and final victory of St. Aloysius in the matter of his vocation.

In all these activities the spiritual object in view has been consistently stressed. In particular, the life of the boy-saint has been brought before the boys, and the rule of life recommended by the Central Committee explained. It is expected that all the members of the student body will sign the Aloysian pledge.

In order to comply more fully with the wish of V. Rev. Fr. General, a contest has been organized for the selection of two representatives from our Student Body to join the Aloysian pilgrimage to Rome.

Dramatics—The English comedy, "Too Many Smiths," which will be staged by the Senior Dramatic Club on December 3, is well under way. The play is well cast; the individuals enthusiastic over their roles. Arrangements have been completed for the Garfield auditorium, one of the largest theatres in the city, and the sale of tickets already indicates a capacity house.

Rumor has it, that the officers of the Dramatic Club are seriously considering an Aloysian Pageant for their next production.

Alumni—The wide-awake College Club is actively engaged preparing for Thursday evening, November 18, when they will again entertain the Alumni. Notices are sent out all over the city, and personal invitations are extended to insure a one-hundred per cent attendance. A program is prepared, consisting of "Victory," an Aloysian drama, "The Grey Overcoat," a one-act mystery skit, and several selections in the musical line, by the Ever-ready College Entertainers. After the program, a meeting will be held, officers will be elected, and plans for a future greater Alumni and Seattle College will be discussed.

Mission Crusade—The Dramatic Society has struck off into new fields. For the months past it has entertained mothers, fathers and alumni; but, now it takes up the more exalted labor of exciting enthusiasm for the foreign missions. Its vehicle will be "Manikya," a two-act drama by Leo W. Ward, C.

S. C., depicting the Christmas boon of conversion to a leper Hindu boy. The scene takes place out in the Indian Ocean, on the eve of the Night of Christmas, on board a leper ship destined to the confinement of Molokai. As the unfortunate ploughs the sea, a white-face, hieing himself from exile to exile, is pouring the balm of consolation on the wounds of soul and body; he happens on a little Hindu, disconsolate in his affliction, and seeking solace from his dumb companion—Tani—his dog. The missionary in a true missionary style addresses the lad, who is won over by the kindness of this new, kind man, and while the ship still heads for the ill-fated island, and late the eve of Christmas, the gift invaluable—conversion—is given him with the "Waters of Baptism."

The play is scheduled to appear in Everett, Bellingham and various parishes throughout the city during the Christmas month.

Sodalities—The College and two high school Sodalities have taken up their year's work with the wonted enthusiasm, and all divisions are in a flourishing condition. The junior high group are leading the way in activities, and besides forming several sodality sections, they are energetically progressing with their work of collecting funds for the erection of a shrine in honor of St. Aloysius. The senior sodality has obtained several thousand pamphlets on the saintly Patron of Youth, and are preparing to use these in their work of spreading devotion to the saint in all the parochial schools of the city.

Entertainers—The organization of a club, combining the best of the Glee Club and the Orchestra talent in the school, has met with enthusiastic support and gives promise of doing much to advertise the College and bring cheer and entertainment to those who need and deserve it most. A schedule has been arranged embracing programs at the homes for the aged, orphanages, hospitals, and other charitable institutions and the motive of working and making sacrifices for charity is insisted upon. One of the biggest victories thus far was scored at Sacred Heart Orphanage on Sunday, November 7, when the Entertainers visited that institution and rendered one of their two-hour programs. Over two hundred

motherless and fatherless children were entertained with recitations, songs, dances and instrumental numbers—classical and popular—and their very evident appreciation and joy more than repaid the efforts of the boy entertainers.

GONZAGA UNIVERSITY

Debates—Gonzaga University debating team will match wits with the University of Idaho debaters on December 16th. Two-men teams will be selected, the affirmative team debating in Moscow, and the negative in Spokane. A single debate with Montana University has been proposed for the latter part of January. Last year the Gonzaga debaters went through the season undefeated. Victories over the U. of Idaho, California Institute of Technology and Wheaton College, Ill., were recorded. A non-decision debate with the U. of Southern California was held in the Gonzaga gymnasium. Practically all the debaters who took part in Gonzaga's victories last year will be on hand to appear on the forum this year. From all appearances this should be Gonzaga's banner year in debating. It is possible also that Gonzaga, for the first time in its history, will engage in forensic contests with the U. of Washington, as Dean Scheppe of the University Law School has requested such debates for this year. The High School Debating Society, with Fr. E. Sprague as Moderator, is also displaying unusual ability and promises to hold some interesting tilts with teams from other high schools.

Dramatic Club—Mr. J. Connolly, S. J., who last year directed the High School Dramatic Society through the most successful season in its history, called a meeting of the histrionic talent a few days ago. About 250 students were present at the meeting. The moderator's chief difficulty lies in selecting. To facilitate the process of elimination, it is proposed to form a Junior organization that will offer separate productions. The Senior high organization has chosen for its first production this year, the play entitled, "A Pair of Sixes." They hope to present it before the opening of Christmas Vacations.

Lecture—U. S. Senator C. C. Dill addressed the first year law men recently. He spoke on the process of

the law as carried on in both houses of Congress. In a very inspiring way he urged those beginning the study of law to develop the greatest of all power, brain power. To be mentally honest, "as in every other pursuit," stated the Senator, "hard work is the key to success." The students listened with the most profound attention.

Quarterly—It is expected that the first quarterly for this year will come off the press on the 20th of November, and that it will conform to the high standard of the issue of last spring. The advisory council for the Quarterly includes Frs. Brogan, Wm. Driscoll, J. Joye and Mr. J. McGoldrick, S. J.

Registrars—Father Brogan, Dean of Gonzaga College, visited Berkeley, California, to attend the meeting of the Rocky Mountain and Pacific Coast organization of college registrars, which was held November 5 and 6. A discussion of the methods of valuating college credits was featured during the meeting.

Education Work—Starting November 8th and ending November 12th, National Education week was observed at Gonzaga U. The two principal numbers on the program were, first, a speech by Earle A. Rowell, Northwest organizer of the White Cross; second, an address by Father Brogan. The former spoke on "Education and Health;" the latter on, "Gonzaga's Honor Roll." This Honor Roll of Gonzaga's Heroes had first been printed in outstanding type, on the front page of the "Gonzaga Bulletin."

Illness—Father Rebmman, who has been in the hospital for several weeks, owing to an operation on his eyes, has now practically recovered. Before the operation the Father was practically blind; now he can see very well with the eye that was operated upon.

Doctor John O'Shea, the House Doctor for Gonzaga U., was laid up with pneumonia on the 13th and received the last Sacraments on the morning of November 17th. At 1 p. m. that day all the students of Gonzaga, led by their Chaplain, Fr. P. Moore, gathered in the college chapel, to recite the Rosary for the recovery of the doctor. All those who witnessed their kind deed, were greatly impressed with the seriousness and earnestness the students

displayed while attending this devotion.

OBITUARY

Brother Terragno had had a few spells of weakness, seemingly of the heart, during the past year and twice it seemed that the end had come; but each time he soon rallied and was around again in a day or two. On October 21st he complained of stomach trouble, but did not care to go to bed or see a doctor. Matters got worse and on the afternoon of the 23rd he was taken to Doctor Goetter, who immediately put him in the hospital. Next day the heart trouble got very serious, and Brother suffered a great deal, but did not think that he was going to die. On the afternoon of the 25th, Father Sullivan and Father Griva went to the hospital and anointed him, but could not give him Holy Viaticum as he was unable to retain anything on his stomach. He tried to answer the responses and recite the prayers, but was in great pain. Two days later, October 27, at 6:30 in the evening, he peacefully expired.

After the Requiem Mass, on the 29th, his remains were brought from Colville to St. Michael's, Father Rector, Fathers Sullivan and Dinand, with Brother Vetter, forming the funeral cortege to the cemetery where the community was assembled for the burial. Brother left Italy in August, 1866, landed at New York, spent some weeks at Fordham College, where he took his first vows, then sailing for Aspinwall (now Colon), he crossed the Isthmus to Panama and came up to San Francisco. He remained for some time at Santa Clara, then came north where he spent the rest of his days in the Indian missions. He was in Spokane before the city existed, when the present McGoldrick bay supplied the small community with driftwood and an occasional beaver; he several times steered his oxen over the prairie to Walla Walla, bringing back the year's provisions to Colville or the old Coeur d'Alene's.

He was always very exact in community duties, even up to the last he was up at four, and after having rung the bell for rising went to the church to light the stoves and prepare everything for Holy Mass. Whilst most appreciative of the smallest act of kindness, he was

never perturbed by cranky conditions or characters; one or all might be upset, but he invariably kept the even tenor of his ways. May he rest in peace.

VARIA

Bishop Kelley, very well versed in Mexican affairs, meets "Priestridden Mexico" with the following: In 1910 when the Catholic Church was ministering to 6,122,354 people, she had \$30,031,894 in churches and unproductive property, and 7341 clergymen; whereas when the Baptist church in the United States in 1916, had an equal number of adherents, it had \$173,705,800 in churches and unproductive property and 36,926 ministers.

Thank God, Dr. John O'Shea is progressing favorably, and is out of danger.

Father D'Herbigny, S. J., Roman professor, who was recently consecrated Bishop of Illium for special spiritual work in Russia, went to Moscow and there publicly conferred the Sacraments until chased out by the Red police.

When General Nobile of North Pole fame was fulfilling his vow of a pilgrimage to Loretto, he headed the firemen who saved that famous Basilica from destruction. On his arrival in Rome he presented the Holy Father with a beautiful crucifix which Father Lafortune's King Islanders carved from the tusk of a walrus. The Sovereign Pontiff promised to give expression of his gratitude through a direct message to his distant children.

Father Siedenburgh's is the first name on the citizen's committee just appointed to reorganize the jail administration of Chicago. He is also on the Municipal Housing Committee, and is the first Catholic priest to be on the governing board of the Public Library.

During his two years in White Russia, Father Bourgeois of the Province of Paris, has received into the fold of the church twenty thousand schismatics, amongst them several ecclesiastics.

The Creighton harmonic motion

machine, recently perfected by Father Rigge, is capable of describing 7,617,782,498 harmonic curves; it represents nine years of patient study. The highest number of curves attainable by other machines is 979.

Father Ledit left Rome about the middle of October for Odessa, where he will teach Scripture in a Seminary soon to be opened there.

Next month Jesuit Mission, a new magazine, representing the cause of the many North American Jesuits working in the mission fields today, will make its first appearance. This publication will be produced by a staff of editors representing the various American Jesuit Provinces and the French and English Provinces of Canada.

The Italian Apostleship of Prayer, recently presented the Pope with a splendid Spiritual Bouquet, the work of a year, composed of 1,402,607 Masses; 9,663,888 Holy Communions; 2,579,879 Visits; 25,325,234 Prayers; 3,980,600 Good Works; 6,509,869 Sacrifices; a grand total of 49,462,077.

The Catholic Traveling Salesmen's Club of Montreal has started an active campaign against profanity. They have got out a picture of the Sacred Heart with the words: "Ne me blasphemez pas," and have them posted in railroad stations, hotels, ferries, busses, factories, etc. To keep the idea before the minds of the young the same picture has been printed on two million copy books, and the next project is a metal plaque to be placed over the entrance of each private home. All printers are supplied with cuts to use in every available space, and business houses are requested to use the design on their envelopes.

Father Van der Aa, the Louvain philosopher, on receiving the Last Sacraments, softly murmured: "This is the most beautiful day of my life." Shortly before his death he said: "One cannot be truly happy unless near Him."

R. I. P.

The suffrage card for good Brother Rinaldo has just been received. May God rest his soul.